

## PRAYERS OF THE CHURCH

- ◆ That God would protect our pastor, elders, and their families from the strategic attacks of Satan and grant them many years of fruitful ministry in Christ.
- ◆ Presbytery: The work of all our churches in the Platte Valley Presbytery.
- ◆ Missions: PCA Mission to North America (MNA) Church Planters and Families.
- ◆ For our new and expecting parents, Micah & Kristin Holl (Owen Daniel born 4/25), Corbus & Amara Block (Alette Marie born 4/29), and Josh & Rachel Goodbrake.

## STAFF

**Pastor:** David Salyer | **Youth:** Eric Wood | **Music:** Jason Robertson  
**Treasurer:** Michael Freitag | **Admin:** Sarah Salyer | **Custodian:** Charlotte Hajda  
**Elders:** Michael Freitag, David Holl, Tory Hooton, Jordan Hughett, David Lano  
**Deacons:** Josh Goodbrake (Offering and Service), Josiah Holl (Mercy), Micah Holl (Facilities), Doug Sykes (Chair)  
**WIC:** Kacia Hughett (President), Lisa Hajda/Julie LeFeber (Christian Growth), Karen Salyer (Kitchen), Kristin Holl (Women's Events), Megan Holl (Servant Support), Carol Holl (Church Fellowship), Sarah Salyer (Nursery)

## WORSHIP SPOTLIGHT

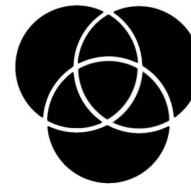
### Why do we say: "The Lord be with you!" and recite scripture together?

"The Lord be with you!" is a Biblical form of blessing (Ruth 2:4; compare Judg. 6:12; Luke 1:28; John 20:19; 2 Thess. 3:16; 2 Tim. 4:22). Here the pastor prays the Lord Jesus Christ would be present with the congregation, leading them and ministering to them throughout the service. The people reciprocate, asking the Lord to be present with their Pastor as he ministers to them. They are acknowledging the Pastor is an ordained servant called by God to speak God's word and administer Christ's gifts to them.

This dialogue is a wonderful recognition that both pastor and congregation can do nothing apart from Christ. It also recognizes the bond of love between pastor and people: they begin the service by praying for each other. It exemplifies the kind of "one another-ing" that is central to the Christian life.

It is traditional to have some sort of responsive scriptural prayer at this point in the service as well. "Our help is in the name of the Lord / Who made heaven and earth" (Psalm 124:8) is the verse commonly used. At other times words are chosen that reflect the theme of the day or the season in the church year.

All responses in the service should be spoken loudly (Rev. 5:12, 6:10, 7:10, 19:1, etc.), with confidence in the Christ who has brought us near to God (Heb. 4:16).



# TRINITY

PRESBYTERIAN CHURCH

July 5, 2026

The Sixth Sunday after Pentecost

Prelude

Announcements

## GOD SUMMONS US TO WORSHIP

Call to Worship

Psalm 100

†Congregational Singing #16 "We Praise Thee O God Our Redeemer"

†Responsive Scriptures

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Our help is in the name of the Lord.

**Who made heaven and earth.**

†Collect

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love towards You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

†Congregational Singing

#186 "The Old Rugged Cross"

## GOD SANCTIFIES US TO HIMSELF

Call to Confession

1 John 1:5-7

*Silent Confession*

Corporate Confession

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son**

