

## STAFF

**Pastor:** David Salyer | **Youth:** Eric Wood | **Music:** Jason Robertson  
**Treasurer:** Michael Frietag | **Admin:** Sarah Salyer | **Custodian:** Charlotte Hajda  
**Elders:** Michael Freitag, David Holl, Tory Hooton, Jordan Hughett, David Lano  
**Deacons:** Josh Goodbrake (Offering and Service), Josiah Holl (Mercy), Micah Holl (Facilities), Doug Sykes (Chair)  
**WIC:** Kacia Hughett (President), Lisa Hajda/Julie LeFeber (Christian Growth), Karen Salyer (Kitchen), Kristin Holl (Women's Events), Megan Holl (Servant Support), Carol Holl (Church Fellowship), Sarah Salyer (Nursery)

## WORSHIP SPOTLIGHT

### Why do we confess our sins?

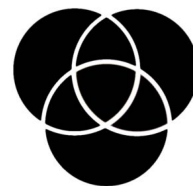
Being called into the presence of a righteous and holy God makes us painfully aware of our own sinfulness and guilt. We think of the prophet Isaiah who cried out: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" (Isaiah 6:5, compare Revelation 1:17).

God made a way for the people of Israel to approach Him through sacrifice. The first sacrifice was the *sin offering* or *purification offering* (Lev. 9:7,15; 2 Chr. 29:21). This sacrifice dealt with the sin in a worshipper's life at the very beginning of the service, so that he could continue to approach God knowing the penalty for his sin had been paid by the animal who died in his place. We still approach God on the basis of a sacrifice. But in our case that sacrifice was the crucifixion of Christ. His sacrifice on our behalf has dealt with our sin once and for all (Heb. 7:27, 9:12, 10:10).

The importance of confessing sins is taught throughout the Scriptures. Many of these passages appear in our worship service as the "Call to Confession," reminding us not only of the need to confess, but of God's promise to forgive us when we do. "If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." (John 1:8).

We confess our individual sins silently to God. But because we are one body in Christ we also join our voices in a corporate confession of sin. These traditional prayers of confession are based on Biblical teaching. For example: "We have not loved you with our whole heart. We have not loved our neighbors as ourselves." This is a prayer based on Jesus' summary of the Law (Matt. 22:36-40, etc.).

The other reason we confess our sins is because the Bible teaches us that repentance leads to joy (Psalm 51:8, 12; Luke 15:17)! Having been honest about our sin we have the joy of receiving God's forgiveness in the next portion of our service: The Assurance of Forgiveness.



# TRINITY

## PRESBYTERIAN CHURCH

July 19, 2026

*The Eighth Sunday after Pentecost*

Prelude

Announcements

### GOD SUMMONS US TO WORSHIP

Call to Worship

Psalm 148:1-6

†Congregational Singing

#10 "O Worship The King"

†Responsive Scriptures

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Our help is in the name of the Lord.

**Who made heaven and earth.**

†Collect

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

†Congregational Singing

"The Power Of The Cross"

### GOD SANCTIFIES US TO HIMSELF

Call to Confession

1 John 2:1-2

*Silent Confession*

Corporate Confession

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may**

**delight in your will, and walk in your ways, to the glory of your**

**Name. Amen.**

†Assurance of Forgiveness

†Congregational Singing

**GOD SPEAKS TO US IN HIS WORD**

Old Testament Reading

Epistle Reading

†Gospel Reading

†Profession of Faith

Sermon

“Be Unto Your Name”

2 Kings 5:1-3, 9-14

Titus 3:4-8

Luke 7:1-9

The Philippian Hymn

Pastor David Salyer

“Wash and Be Clean”

Sermon Series: Kings

Offertory

†Doxology

†Prayer of the Church

...let us pray to the Lord:

**Lord, have mercy.**

...through Jesus Christ, Your Son, our Lord, who lives and reigns  
with You and the Holy Spirit, one God, now and forever.

**Amen.**

†The Lord’s Prayer

Taught by Our Lord and trusting in His promises, we are bold to pray:

**Our Father who art in Heaven...**

**GOD STRENGTHENS US AT HIS TABLE**

*All who are baptized and trust in Jesus Christ are invited to share the Lord’s Supper.  
Baptized children are welcomed to the Supper once they have been admitted by the Elders.*

*If you do not trust in Jesus, please allow the bread and cup to pass you by. If you desire  
to follow Jesus and share in His Feast, please speak with the pastor after the service.*

*The outer ring of cups contain wine. All other cups contain grape juice. Take your  
portion, pass the rest to your neighbor, then eat and drink as soon as you desire.*

*During the passing of the cup, we encourage you to offer words of blessing to your  
neighbors such as: “May the Peace of Christ be with you” (Jn. 14:27), and the response:  
“And also with you.”*

Declaration of God’s Invitation and Promises

Prayers and Distribution

†Congregational Singing

“Christ Is Mine Forevermore”

**GOD SENDS US INTO THE WORLD**

†Commission and Benediction

†Congregational Response

#628 IV “Threefold Amen”

Postlude

**Worship Leader:** Pastor David Salyer

**Nursery Volunteers:** See Bulletin Board

**CHURCH LIFE**

Sunday, July 19 - *The Eighth Sunday after Pentecost*

10:30 a.m. . . . Worship Service

Wednesday, July 22

6:30 p.m. . . . Silent Retreat

Sunday, July 26 - *The Ninth Sunday after Pentecost*

10:30 a.m. . . . Worship Service

3:00 p.m. . . . Youth Group

♦ **Silent Retreat** | Please consider joining us for a Silent Retreat on Wednesday, July 22, from 6:30–8:30 p.m. at the church. This quiet evening is an invitation to step away from noise and distraction and simply be present with God. Light guidance will be offered, but much of the time will be spent in silence, prayer, and reflection. All are welcome—no experience necessary! Please reach out to Lisa Hajda or Julie LeFeber with any questions.

♦ **Women in the Church Nominations 2026/2027:** Kacia’s 2-year term as President of WIC ends after this summer. Ladies, please prayerfully consider joining WIC. Please contact Kacia Hughett or fill out the WIC Survey (see weekly emails) if you would be willing to serve as the leader of an area or would like to nominate someone else for the coming year.

♦ **Officer Nominations** | Officer nomination forms are available in the church foyer. Please prayerfully consider individuals you would like to nominate for the office of Elder or Deacon and speak with them about their willingness before nominating them. Completed forms must be filled out in full, signed, and returned to the church office/Sarah.

♦ **Financial Report:** Budgeted need each week: \$4,067.02. Budgeted need year-to-date: \$117,943.58. Received 7/12: \$1,758.00. Received year-to-date: \$102,055.63.

♦ **July Birthdays:** (15) Haven Salyer 2009, (18) Marla Reiter, (22) Andrew Goodbrake 2022, (28) Mordecai LeFeber 2011, Brooklynn Remm 2025, (29) Roz Gibbins, (29) Miabelle Lano 2010, (30) Beth Cole

**PRAYERS OF THE CHURCH**

♦ That God would keep us from legalism, making His Grace the source for all that we do.

♦ Presbytery: Zion Church in Lincoln - Senior Pastor Kevin Witten, Executive Pastor David Chambers.

♦ Missions: Matthew and Cathy Groves - Cru at Missouri State University

♦ For our new and expecting parents, Micah & Kristin Holl (Owen Daniel born 4/25), Corbus & Amara Block (Alette Marie born 4/29), and Josh & Rachel Goodbrake.