

## STAFF

**Pastor:** David Salyer | **Youth:** Eric Wood | **Music:** Jason Robertson  
**Treasurer:** Michael Frietag | **Admin:** Sarah Salyer | **Custodian:** Charlotte Hajda  
**Elders:** Michael Freitag, David Holl, Tory Hooton, Jordan Hughett, David Lano  
**Deacons:** Josh Goodbrake (Offering and Service), Josiah Holl (Mercy), Micah Holl (Facilities), Doug Sykes (Chair)  
**WIC:** Kacia Hughett (President), Lisa Hajda/Julie LeFeber (Christian Growth), Karen Salyer (Kitchen), Kristin Holl (Women's Events), Megan Holl (Servant Support), Carol Holl (Church Fellowship), Sarah Salyer (Nursery)

## WORSHIP SPOTLIGHT

### Why do we have three scripture readings?

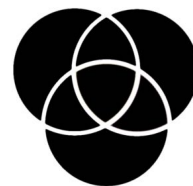
The Scriptures abound with commands for God's people to read His Word out loud when they gather (Ex. 24:7; Deut. 31:11; Josh. 8:34; 2 Kings 23:2; Neh. 8,9,13; etc). The Jews of Jesus' day devoted much of their synagogue service to the systematic reading of the Law and the Prophets (Acts 13:15, 27). Jesus announced the beginning of his ministry while participating in such a reading (Luke 4:16). The Apostle Paul commanded the churches to read his letters aloud (Col. 4:16) and he exhorted Timothy: "devote yourself to the public reading of Scripture," (1 Tim. 4:13).

Since most people in the ancient world were illiterate and manuscripts were costly and rare, if God's people were to know his Word, it would have to be read aloud at their assemblies. The Bible was written with that reality in mind. The Spirit-inspired authors employed techniques and structures designed to make their writing pleasing to the ear and easier to follow as it was read. Though we have unprecedented access to the Scriptures now, if we are not also reading them aloud in Church we are not fully hearing them as intended.

For these reasons, Christians have historically followed Israel's example by reading aloud from multiple portions of Scripture during gathered worship. Most often portions from the Old Testament, the Epistles, and the Gospels are read. At Trinity we choose three readings that correspond to one another. For example: the Old Testament reading may be a prophecy whose fulfillment is shown in the Gospel, the meaning of which is expounded upon in the Epistle.

There are many benefits to this discipline. We are learning to interpret Scripture with Scripture. We are showing that the whole Bible tells one grand story fulfilled in Jesus. By devoting our time and attention to its reading, we acknowledge the authority and centrality of the Bible for our faith.

The week's scripture readings are made available in advance (website and e-mail). Take time to read and meditate upon them before Sunday morning. You will reap great rewards for your understanding of, and participation in the Lord's Service on Sunday.



# TRINITY

PRESBYTERIAN CHURCH

**August 2, 2026**

*The Tenth Sunday after Pentecost*

Prelude

Announcements

### GOD SUMMONS US TO WORSHIP

Call to Worship

Psalm 113:1-3

†Congregational Singing

#76 "O For A Thousand Tongues To Sing"

†Responsive Scriptures

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

Our help is in the name of the Lord.

**Who made heaven and earth.**

†Collect

Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

†Congregational Singing

"Lord Jesus Think On Me "

### GOD SANCTIFIES US TO HIMSELF

Call to Confession

Hebrews 10:19-22

*Silent Confession*

Corporate Confession

Have mercy on me, O God

**according to your steadfast love;**

according to your abundant mercy

**blot out my transgressions.**

For I know my transgressions,

**and my sin is ever before me.**

Against you, you only, have I sinned  
**and done what is evil in your sight,**  
Purge me with hyssop, and I shall be clean;  
**wash me, and I shall be whiter than snow.**

Create in me a clean heart, O God,  
**and renew a right spirit within me.**  
Cast me not away from your presence,  
**and take not your Holy Spirit from me.**  
Restore to me the joy of your salvation,  
**and uphold me with a willing spirit.**

†Assurance of Forgiveness

†Congregational Singing "His Mercy Is More"

Holy Baptism Owen Daniel Holl  
†Congregational Singing "Baptized into Christ the Lord" (1,3,5)

## GOD SPEAKS TO US IN HIS WORD

Old Testament Reading Psalm 8:1-6  
Epistle Reading Hebrews 1:1-5, 13; 2:5-9  
†Gospel Reading John 1:1-4, 14, 16-18  
†Profession of Faith Heidelberg Catechism Q1  
Sermon Pastor David Salyer

"The Son Superior to Angels"  
Sermon Series: Hebrews

Offertory  
†Doxology #625 (*a cappella*)

†Prayer of the Church  
...let us pray to the Lord:  
**Lord, have mercy.**  
...through Jesus Christ, Your Son, our Lord, who lives and reigns  
with You and the Holy Spirit, one God, now and forever.  
**Amen.**

†The Lord's Prayer  
Taught by Our Lord and trusting in His promises, we are bold to pray:  
**Our Father who art in Heaven...**

## GOD STRENGTHENS US AT HIS TABLE

*All who are baptized and trust in Jesus Christ are invited to share the Lord's Supper.  
Baptized children are welcomed to the Supper once they have been admitted by the Elders.*

*If you do not trust in Jesus, please allow the bread and cup to pass you by. If you desire  
to follow Jesus and share in His Feast, please speak with the pastor after the service.*

*The outer ring of cups contain wine. All other cups contain grape juice. Take your  
portion, pass the rest to your neighbor, then eat and drink as soon as you desire.*

*During the passing of the cup, we encourage you to offer words of blessing to your  
neighbors such as: "May the Peace of Christ be with you" (Jn. 14:27), and the response:  
"And also with you."*

Declaration of God's Invitation and Promises

Prayers and Distribution

†Congregational Singing "All Glory Be To Christ"

## GOD SENDS US INTO THE WORLD

†Commission and Benediction

†Congregational Response #628 IV "Threefold Amen"

Postlude

**Worship Leader:** Pastor David Salyer  
**Nursery Volunteers:** Chelsea Trapeur, Rene Sykes

## CHURCH LIFE

Sunday, August 2 - *The Tenth Sunday after Pentecost*

10:30 a.m. . . . Worship Service

Monday, August 3

5:30 p.m. . . . Session Meeting

Tuesday, August 4

7:00 p.m. . . . Craft Night

Sunday, August 9 - *The Eleventh Sunday after Pentecost*

10:30 a.m. . . . Worship Service

3:00 p.m. . . . Youth Group

- ♦ Craft Night! Ladies Craft Night! Bring your own craft/work in progress and enjoy some fellowship. Ladies of all ages are welcome! August 4th at 7 pm at the church. Call Amy Freitag at 308-455-0983 with any questions.
- ♦ **Financial Report:** Budgeted need each week: \$4,067.02. Budgeted need year-to-date: \$122,010.60. Received 7/19: \$2,974.47. Received year-to-date: \$105,030.10.
- ♦ **August Birthdays:** (5) Lydia Hajda, Moses Holl 2025, (7) Peregrine Salyer 2016, (15) Amy Bates, (25) Amy Freitag, (26) Gary Elliott, (27) Josiah Wood 2008

## PRAYERS OF THE CHURCH

- ♦ That God would keep us from division and grant us unity in the Spirit for the sake of the Gospel.
- ♦ Presbytery: Grace Church Fremont - Pastor Clint Eberspacher.
- ♦ Missions: John and Terri - MTW Middle East
- ♦ For our new and expecting parents, Micah & Kristin Holl (Owen Daniel born 4/25), Corbus & Amara Block (Alette Marie born 4/29), and Josh & Rachel Goodbrake.