

## TRINITY PRESBYTERIAN CHURCH

January 10th, 2021

The Baptism of Our Lord

### GOD SUMMONS US TO WORSHIP

**Call to Worship:** Psalm 29:1-4, 9

- [1] Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.
- [2] Ascribe to the LORD the glory due his name;  
worship the LORD in the splendor of holiness.
- [3] The voice of the LORD is over the waters;  
the God of glory thunders,  
the LORD, over many waters.
- [4] The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.
- [9] The voice of the LORD makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, "Glory!"

### **Congregational Singing:** "Come Thou Fount of Every Blessing"

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|---|---|
| 1. Come Thou fount of ev'ry blessing<br>Tune my heart to sing Thy grace<br>Streams of mercy never ceasing<br>Call for songs of loudest praise<br>Teach me some melodious sonnet<br>Sung by flaming tongues above<br>Praise His name I'm fixed upon it<br>Name of God's redeeming love | Jesus sought me when a stranger<br>Wand'ring from the fold of God<br>He to rescue me from danger<br>Bought me with His precious blood   |
| 2. Hither to Thy love has blest me<br>Thou hast bro't me to this place<br>And I know Thy hand will bring me<br>Safely home by Thy good grace  | 3. O to grace how great a debtor<br>Daily I'm constrained to be<br>Let Thy goodness like a fetter<br>Bind my wand'ring heart to Thee<br>Prone to wander Lord I feel it<br>Prone to leave the God I love<br>Here's my heart O take and seal it<br>Seal it for Thy courts above |

### **Responsive Scriptures**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you!

**And also with you!**

The Christ has appeared to us.

**O come, let us worship Him.**

### **Collect**

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life;

through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

**Congregational Singing: "To Jordan's River Came Our Lord" (1-5)**

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|---|--|
| 1. To Jordan's river came our Lord,<br>The Christ, whom heav'nly hosts adored,<br>The God from God, the Light from Light,<br>The Lord of glory, pow'r, and might. | Descended on Him from above.   |
| 2. The Savior came to be baptized—<br>The Son of God in flesh disguised—<br>To stand beneath the Father's will<br>And all His righteousness fulfill.              | 4. Then from God's throne<br>with thund'rous sound<br>Came God's own voice<br>with words profound:<br>"This is My Son," was His decree,<br>"The one I love, who pleases Me." |
| 3. As Jesus in the Jordan stood<br>And John baptized the Lamb of God,<br>The Holy Spirit, heav'nly dove,  | 5. The Father's word, the Spirit's flight<br>Anointed Christ in glorious sight<br>As God's own choice, from Adam's fall<br>To save the world and free us all.                |

**GOD SANCTIFIES US TO HIMSELF**

**Call to Confession:** 1 John 2:1-2

[1] My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. [2] He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*Silent Confession*

**Corporate Confession**

**God of glory, you sent Jesus among us as the light of the world, to reveal your love for all people. We confess that our sin and pride hide the brightness of your light. We turn away from the poor; we ignore cries for justice; we do not strive for peace. In your mercy, cleanse us of our sin, that we may show forth your glory shining in the face of Jesus Christ. Amen.**

**Assurance of Forgiveness**

God, the Father of mercies, has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not counting our trespasses against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive his pardon and peace to stand before him in his strength alone, this day and evermore. **Amen.**

**Congregational Singing: "Christ is Mine Forevermore"**

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|---|--|
| 1. Mine are days that God has numbered<br>I was made to walk with Him<br>Yet I look for worldly treasure<br>And forsake the King of kings | Though I fall, his love is sure<br>For Christ has paid for every failing<br>I am his forevermore |
| C1. But mine is hope in my Redeemer   | 2. Mine are tears in times of sorrow<br>Darkness not yet understood                              |

Through the valley I must travel  
Where I see no earthly good

C2. But mine is peace that  
flows from heaven  
And the strength in times of need  
I know my pain will not be wasted  
Christ completes his work in me

3. Mine are days here as a stranger  
Pilgrim on a narrow way  
One with Christ I will encounter  
Harm and hatred for his name

C3. But mine is armor for this battle  
Strong enough to last the war  
And he has said he will deliver

Safely to the golden shore

C4. And mine are keys to Zion city  
Where beside the King I walk  
For there my heart has found its treasure  
Christ is mine forevermore

Bridge. Come rejoice now, O my soul  
For his love is my reward  
Fear is gone and hope is sure  
Christ is mine forevermore (x2)

C4. And mine are keys to Zion city  
Where beside the King I walk  
For there my heart has found its treasure  
Christ is mine forevermore

### **The Sacrament of Holy Baptism**

Baptizand: Reese Avem Hughett, son of Jordan and Kacia Hughett

### **GOD SPEAKS TO US IN HIS WORD**

**Old Testament Reading:** Genesis 1:1-5

[1] In the beginning, God created the heavens and the earth. [2] The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

[3] And God said, "Let there be light," and there was light. [4] And God saw that the light was good. And God separated the light from the darkness. [5] God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**Epistle Reading:** Romans 6:1-11

[1] What shall we say then? Are we to continue in sin that grace may abound? [2] By no means! How can we who died to sin still live in it? [3] Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? [4] We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

[5] For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. [6] We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. [7] For one who has died has been set free from sin. [8] Now if we have died with Christ, we believe that we will also live with him. [9] We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. [10] For the death he died he died to sin, once for all, but the life he lives he lives to God. [11] So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**Gospel Reading:** Mark 1:4-11

[4] John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. [5] And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. [6] Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. [7] And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. [8] I have baptized you with water, but he will baptize you with the Holy Spirit."

[9] In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. [10] And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. [11] And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**Profession of Faith:** The Philippian Hymn (Phil. 2:5-11)

Leader: Christian, what has our Lord done that we might be saved?

**People: Christ Jesus, though he was in the form of God,  
did not count equality with God**

**a thing to be grasped,  
but made himself nothing,  
        taking the form of a servant,  
        being born in the likeness of men.**

**And being found in human form,  
        he humbled himself  
        by becoming obedient  
        to the point of death,  
        even death on a cross.**

**Therefore God has highly exalted him  
        and bestowed on him the name that  
        is above every name,  
so that at the name of Jesus  
        every knee should bow,  
                in heaven and on earth  
                and under the earth,  
and every tongue confess  
        that Jesus Christ is Lord,  
        to the glory of God the Father.**

**Sermon:** Pastor Chad Anderson  
"He Came Up Out of the Water"

**Offering:**

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-or- Text: "give" to (402) 704-4960

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**Doxology:**

**Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.**

**Prayer of Dedication**

Heavenly Father, you have given yourself to us in the person of your dear Son. United with Him, we now give ourselves to you through these tithes and offerings. Grant that they may be used for the advancement of your kingdom both here and throughout the world. **Amen.**

**GOD STRENGTHENS US AT HIS TABLE**

\*All who are baptized and trust in Jesus Christ are invited to share the Lord’s Supper. Baptized children are welcomed to the Supper once they have been admitted by the Elders in accord with the practice of our denomination.

\*Once the Pastor has prayed for the bread and wine, we will process down the center aisle to partake. Please maintain six-foot distance between individuals/family units. Parents, please help distribute to your communing children. You may eat and drink at the front of the sanctuary, depositing empty cups in the baskets on either side. Alternatively, you may take the bread and cup to your seat and partake there. Use the outside aisles to return to your seat.

**Words of Institution and Prayers**

**Procession**

**Congregational Singing: “Behold the Lamb”**

1. Behold the Lamb who bears our sins away  
Slain for us and we remember  
The promise made that all who come in faith  
Find forgiveness at the cross  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King

2. The body of our Saviour Jesus Christ  
Torn for you eat and remember  
The wounds that heal the death that brings  
us life  
Paid the price to make us one  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King

3. The blood that cleanses every stain of sin  
Shed for you drink and remember  
He drained death's cup that all may enter in  
To receive the life of God  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King

4. And so with thankfulness and faith we rise  
To respond and to remember  
Our call to follow in the steps of Christ  
As His body here on earth  
As we share in His suffering  
We proclaim Christ will come again  
And we'll join in the feast of heaven  
Around the table of the King

## **GOD SENDS US INTO THE WORLD**

### **Commission and Benediction**

Matt. 28:18–20 - “And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Num. 6:24–26 - “The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD turn his face toward you and give you peace.”

**Congregational Response:** “Threefold Amen”