

TRINITY PRESBYTERIAN CHURCH

October 18th, 2020

The Twentieth Sunday after Pentecost

GOD SUMMONS US TO WORSHIP

Call to Worship: Psalm 100

- [1] Make a joyful noise to the LORD, all the earth!
[2] Serve the LORD with gladness!
Come into his presence with singing!
[3] Know that the LORD, he is God!
It is he who made us, and we are his;
we are his people, and the sheep of his pasture.
[4] Enter his gates with thanksgiving,
and his courts with praise!
Give thanks to him; bless his name!
[5] For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

Congregational Singing: "I Sing the Mighty Power of God"

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| 1. I sing the mighty power of God
That made the mountains rise
That spread the flowing seas abroad
And built the lofty skies
I sing the wisdom that ordained
The sun to rule the day
The moon shines full at His command
And all the stars obey | Lord how Thy wonders are displayed
Where'er I turn my eye
If I survey the ground I tread
Or gaze upon the sky |
| 2. I sing the goodness of the Lord
That filled the earth with food
He formed the creatures with His word
And then pronounced them good | 3. There's not a plant or flower below
But makes Thy glories known
And clouds arise and tempests blow
By order from Thy throne
While all that borrows life from Thee
Is ever in Thy care
And everywhere that man can be
Thou God art present there |

Responsive Scriptures

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you!

And also with you!

Our help is in the name of the Lord

Who made heaven and earth.

Collect

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through

Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Congregational Singing: "Come Ye Sinners Poor and Needy"

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| 1. Come ye sinners poor and needy
Weak and wounded sick and sore
Jesus ready stands to save you
Full of pity love and power | All the fitness He requireth
Is to feel your need of Him |
| 2. Come ye thirsty come and welcome
God's free bounty glorify
True belief and true repentance
Every grace that brings you nigh | 4. Come ye weary heavy laden
Lost and ruined by the fall
If you tarry till you're better
You will never come at all |
| 3. Let not conscience make you linger
Nor of fitness fondly dream | 5. I will arise and go to Jesus
He will embrace me in His arms
In the arms of my dear Savior
O there are ten thousand charms |

GOD SANCTIFIES US TO HIMSELF

Call to Confession: 1 John 1:5-7

[5] This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. [6] If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. [7] But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

Silent Confession

Corporate Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Assurance of Forgiveness

God, the Father of mercies, has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not counting our trespasses against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive his pardon and peace to stand before him in his strength alone, this day and evermore. **Amen.**

Congregational Singing: "He Will Hold Me Fast"

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| 1. When I fear my faith will fail
Christ will hold me fast
When the tempter would prevail
He will hold me fast
I could never keep my hold | Through life's fearful path
For my love is often cold
He must hold me fast

He will hold me fast |
|---|--|

He will hold me fast
For my Savior loves me so
He will hold me fast

2. Those He saves are His delight
Christ will hold me fast
Precious in His holy sight
He will hold me fast
He'll not let my soul be lost
His Promises shall last
Bought by Him at such a cost
He will hold me fast

He will hold me fast
He will hold me fast
For my Savior loves me so

He will hold me fast

3. For my life He bled and died
Christ will hold me fast
Justice has been satisfied
He will hold me fast
Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When He comes at last

He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast (2x)

GOD SPEAKS TO US IN HIS WORD

Old Testament Reading: Daniel 1:1, 3-6, 8-9, 14-20

[1] In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.

[3] Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, [4] youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans. [5] The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. [6] Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah.

[8] But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself. [9] And God gave Daniel favor and compassion in the sight of the chief of the eunuchs,

[14] So he listened to them in this matter, and tested them for ten days. [15] At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king's food. [16] So the steward took away their food and the wine they were to drink, and gave them vegetables.

[17] As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams. [18] At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar. [19] And the king spoke with them, and among all of them none was found like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king.

[20] And in every matter of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom.

Epistle Reading: Romans 12:1-2

[1] I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. [2] Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Gospel Reading: John 6:26-27, 51-58

[26] Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. [27] Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal."

[51] I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

[52] The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" [53] So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. [54] Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. [55] For my flesh is true food, and my blood is true drink. [56] Whoever feeds on my flesh and drinks my blood abides in me, and I in him. [57] As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. [58] This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever."

Profession of Faith: The Colossian Hymn (Col 1:15-20)

Leader: Who is the Lord Jesus Christ in whom we trust?

People: He is the image of the invisible God,

the firstborn of all creation.

For by him all things were created,

in heaven and on earth,

visible and invisible,

whether thrones or dominions

or rulers or authorities—

all things were created through him

and for him.

And he is before all things,

and in him all things hold together.

And he is the head of the body, the church.

He is the beginning, the firstborn from the dead,

that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell,

and through him to reconcile to himself all things,

**whether on earth or in heaven,
making peace by the blood of his cross.**

Sermon: Pastor David Salyer
"The King's Food and Drink"
Sermon Series: Daniel

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Doxology:

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

Heavenly Father, you have given yourself to us in the person of your dear Son. United with Him, we now give ourselves to you through these tithes and offerings. Grant that they may be used for the advancement of your kingdom both here and throughout the world. **Amen.**

GOD STRENGTHENS US AT HIS TABLE

*All who are baptized and trust in Jesus Christ are invited to share the Lord's Supper. Baptized children are welcomed to the Supper once they have been admitted by the Elders in accord with the practice of our denomination.

*Once the Pastor has prayed for the bread and wine, we will process down the center aisle to partake. Please maintain six-foot distance between individuals/family units. Parents, please help distribute to your communing children. You may eat and drink at the front of the sanctuary, depositing empty cups in the baskets on either side. Alternatively, you may take the bread and cup to your seat and partake there. Use the outside aisles to return to your seat.

Words of Institution and Prayers

Procession

Congregational Singing: "Behold the Lamb"

1. Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

2. The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal
the death that brings us life

Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

3. The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace

Around the table of the King

4. And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ

As His body here on earth

As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

GOD SENDS US INTO THE WORLD

Commission and Benediction

Matt. 28:18–20 - “And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Num. 6:24–26 - “The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD turn his face toward you and give you peace.”

Congregational Response: “Threefold Amen”