

TRINITY PRESBYTERIAN CHURCH

January 24th, 2021

The Third Sunday after Epiphany

GOD SUMMONS US TO WORSHIP

Call to Worship: Psalm 113:1-3

- [1] Praise the LORD!
Praise, O servants of the LORD,
praise the name of the LORD!
- [2] Blessed be the name of the LORD
from this time forth and forevermore!
- [3] From the rising of the sun to its setting,
the name of the LORD is to be praised!

Congregational Singing: "Praise to the Lord, the Almighty"

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| 1. Praise to the Lord
The Almighty
The King of creation
O my soul praise him
For he is thy health and salvation
All ye who hear
Now to his temple draw near
Join me in glad adoration | 3. Praise to the Lord
Who doth prosper thy work
And defend thee
Surely his goodness and mercy
Here daily attend thee
Ponder anew
What the almighty can do
If with his love he befriend thee |
| 2. Praise to the Lord who o're all things
So wondrously reigneth
Shelters thee under his wings
Yes so gently sustaineth
Hast thou not seen
How all thy longings have been
Granted in what he ordaineth | 4. Praise to the Lord O let all that
Is in me Adore him
All that have life and breath
Come now with praises before him
Let the amen
Sound from his people again
Gladly for aye we adore him |

Responsive Scriptures

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you!

And also with you!

The Christ has appeared to us.

O come, let us worship Him.

Collect

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Congregational Singing: "Come Ye Sinners"

1. Come ye sinners poor and needy
Weak and wounded sick and sore
Jesus ready stands to save you
Full of pity love and power
2. Come ye thirsty come and welcome
God's free bounty glorify
True belief and true repentance
Every grace that brings you nigh
3. Let not conscience make you linger
Nor of fitness fondly dream

All the fitness He requireth
Is to feel your need of Him

4. Come ye weary heavy laden
Lost and ruined by the fall
If you tarry till you're better
You will never come at all

5. I will arise and go to Jesus
He will embrace me in His arms
In the arms of my dear Savior
O there are ten thousand charms

GOD SANCTIFIES US TO HIMSELF

Call to Confession: Hebrews 10:19-22

[19] Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, [20] by the new and living way that he opened for us through the curtain, that is, through his flesh, [21] and since we have a great priest over the house of God, [22] let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Silent Confession

Corporate Confession

God of glory, you sent Jesus among us as the light of the world, to reveal your love for all people. We confess that our sin and pride hide the brightness of your light. We turn away from the poor; we ignore cries for justice; we do not strive for peace. In your mercy, cleanse us of our sin, that we may show forth your glory shining in the face of Jesus Christ. Amen.

Assurance of Forgiveness

God, the Father of mercies, has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not counting our trespasses against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive his pardon and peace to stand before him in his strength alone, this day and evermore. **Amen.**

Congregational Singing: "The Lamb"

1. The Lamb, the Lamb,
O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price!
Worthy is the Lamb
Whose death makes me His own!
The Lamb is reigning on His throne!

One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing.
Worthy is the Lamb
Whose death makes me His own!
The Lamb is reigning on His throne!

2. The Lamb, the Lamb,

3. The Lamb, the Lamb,
As wayward sheep their shepherd kill

So still, His will
On our behalf the Law to fill.
Worthy is the Lamb
Whose death makes me His own!
The Lamb is reigning on His throne!

4. He sighs, he dies,
He takes my sin and wretchedness.
He lives, forgives,
He gives me His own righteousness.
Worthy is the Lamb

Whose death makes me His own!
The Lamb is reigning on His throne!

5. He rose, He rose,
My heart with thanks now overflows.
His song prolong
Till ev'ry heart to Him belong.
Worthy is the Lamb
Whose death makes me His own!
The Lamb is reigning on His throne!

GOD SPEAKS TO US IN HIS WORD

Old Testament Reading: Psalm 30:1-5

- [1] I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.
- [2] O LORD my God, I cried to you for help,
and you have healed me.
- [3] O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.
- [4] Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
- [5] For his anger is but for a moment,
and his favor is for a lifetime.
Weeping may tarry for the night,
but joy comes with the morning.

Epistle Reading: Acts 9:36-42

[36] Now there was in Joppa a disciple named Tabitha, which, translated, means Dorcas. She was full of good works and acts of charity. [37] In those days she became ill and died, and when they had washed her, they laid her in an upper room. [38] Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him, urging him, "Please come to us without delay." [39] So Peter rose and went with them. And when he arrived, they took him to the upper room. All the widows stood beside him weeping and showing tunics and other garments that Dorcas made while she was with them. [40] But Peter put them all outside, and knelt down and prayed; and turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. [41] And he gave her his hand and raised her up. Then, calling the saints and widows, he presented her alive. [42] And it became known throughout all Joppa, and many believed in the Lord.

Gospel Reading: Mark 5:21-43

[21] And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. [22] Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet [23] and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live."

[24] And he went with him. And a great crowd followed him and thronged about him. [25] And there was a woman who had had a discharge of blood for twelve years, [26] and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. [27] She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. [28] For she said, "If I touch even his garments, I will be made well." [29] And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. [30] And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" [31] And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" [32] And he looked around to see who had done it. [33] But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. [34] And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

[35] While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" [36] But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." [37] And he allowed no one to follow him except Peter and James and John the brother of James. [38] They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. [39] And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." [40] And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. [41] Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." [42] And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. [43] And he strictly charged them that no one should know this, and told them to give her something to eat.

Profession of Faith: Heidelberg Catechism Q1

Christian, what is your only comfort in life and death?

That I am not my own,

but belong with body and soul,

both in life and in death,

to my faithful Savior Jesus Christ.

He has fully paid for all my sins

with his precious blood,

and has set me free

from all the power of the devil.

He also preserves me in such a way

that without the will of my heavenly Father not a hair can fall from my head;

indeed, all things must work together for my salvation.

Therefore, by his Holy Spirit

he also assures me of eternal life

and makes me heartily willing and ready from now on to live for him.

Sermon: Pastor David Salyer
"Raising Daughters"
Sermon Series: The Gospel According to Mark

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Doxology:

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

Heavenly Father, you have given yourself to us in the person of your dear Son. United with Him, we now give ourselves to you through these tithes and offerings. Grant that they may be used for the advancement of your kingdom both here and throughout the world. **Amen.**

GOD STRENGTHENS US AT HIS TABLE

*All who are baptized and trust in Jesus Christ are invited to share the Lord's Supper. Baptized children are welcomed to the Supper once they have been admitted by the Elders in accord with the practice of our denomination.

*Once the Pastor has prayed for the bread and wine, we will process down the center aisle to partake. Please maintain six-foot distance between individuals/family units. Parents, please help distribute to your communing children. You may eat and drink at the front of the sanctuary, depositing empty cups in the baskets on either side. Alternatively, you may take the bread and cup to your seat and partake there. Use the outside aisles to return to your seat.

Words of Institution and Prayers

Procession

Congregational Singing: "He Will Hold Me Fast"

1. When I fear my faith will fail	Christ will hold me fast
Christ will hold me fast	Precious in His holy sight
When the tempter would prevail	He will hold me fast
He will hold me fast	He'll not let my soul be lost
I could never keep my hold	His Promises shall last
Through life's fearful path	Bought by Him at such a cost
For my love is often cold	He will hold me fast
He must hold me fast	

He will hold me fast	He will hold me fast
He will hold me fast	For my Savior loves me so
For my Savior loves me so	He will hold me fast
He will hold me fast	

2. Those He saves are His delight	3. For my life He bled and died
	Christ will hold me fast

Justice has been satisfied
He will hold me fast
Raised with Him to endless life
He will hold me fast
Till our faith is turned to sight
When He comes at last

He will hold me fast
He will hold me fast
For my Savior loves me so
He will hold me fast (2x)

GOD SENDS US INTO THE WORLD

Commission and Benediction

Matt. 28:18–20 - “And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Num. 6:24–26 - “The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD turn his face toward you and give you peace.”

Congregational Response: “Threefold Amen”