

## Worship Spotlight

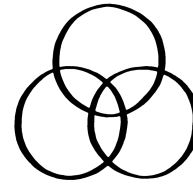
### Why do we stand for the Gospel reading?

In churches that have multiple scripture readings it is common for the congregation to stand for the Gospel reading. This is *not* because the Gospels are *more* inspired or *more* important than the other scriptures—the *whole Bible* is the inspired and infallible Word of God.

No, we stand because the Gospels recount the acts and words of Jesus in his earthly ministry. We stand to honor Him. We are acknowledging that all of Scripture was fulfilled in Jesus' person and work. All that was written before and after points toward Jesus (Matt. 5:17; Luke 24:27).

It is also important that we engage our whole being in our worship of Jesus Christ. After all, the Eternal Son of God took on human nature in His incarnation. It was as a man that he walked among us: touching, healing, speaking, teaching. In flesh he put death to death on the cross. He was resurrected in the same body, though now his flesh was glorified and free from the effects of death and decay. In this same body Jesus has ascended into Heaven where he now reigns over all creation. Thus Jesus has redeemed and glorified our human nature in his life, death, resurrection, and ascension. By standing for the reading of his Gospel, we proclaim that truth with our bodies, which will one day be like His (Rom. 6:5; Phil. 3:21; 1 John 3:2).

Therefore, as you are able, stand with boldness as the Gospel of King Jesus is read. Stand tall in the body God formed for you, the body which Christ redeemed for you, the body which will one day be resurrected to enjoy the New Heavens and Earth with Him forever.



**TRINITY**  
PRESBYTERIAN CHURCH

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**August 29th, 2021**

*The Fourteenth Sunday after Pentecost*

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Prelude

Announcements

### **GOD SUMMONS US TO WORSHIP**

Call to Worship

Psalm 150:1-2, 6

†Congregational Singing

“Come People of the Risen King”

†Responsive Scriptures

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you!

**And also with you!**

Our help is in the name of the Lord

**Who made heaven and earth.**

†Collect

O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

†Congregational Singing

“How Firm a Foundation”

### **GOD SANCTIFIES US TO HIMSELF**

Call to Confession

Psalm 103:8-12

*Silent Confession*

Corporate Confession

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son**

**Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

†Assurance of Forgiveness

†Congregational Singing

“Christ Is Mine Forevermore”

### **GOD SPEAKS TO US IN HIS WORD**

Old Testament Reading

1 Kings 17:8-24

Epistle Reading

Hebrews 11:32-40

†Gospel Reading

Luke 4:24-30

†Profession of Faith

*Te Deum*

Sermon

Pastor David Salyer

“Elijah and the Widow in Zarephath”

Sermon Series: Kings

Offertory

†Doxology

# 625 (*a cappella*)

†Prayer of Dedication

### **GOD STRENGTHENS US AT HIS TABLE**

*All who are baptized and trust in Jesus Christ are invited to share the Lord's Supper. Baptized children are welcomed to the Supper once they have been admitted by the Elders.*

*Once the Pastor has prayed for the bread and wine, we will process down the center aisle to partake. Parents, please help distribute to your communing children. You may eat and drink at the front of the sanctuary, depositing empty cups in the baskets on either side, or you may take the bread and cup to your seat to partake. Use the outside aisles to return to your seat.*

*We encourage words of blessing during this time: “Peace be with you” (Jn. 14:27) or “Christ be with you” (Rom. 16:20), and the response: “And also with you.”*

Declaration of God's Invitation and Promises

Prayers and Distribution

†Congregational Singing

“When Trials Come”

### **GOD SENDS US INTO THE WORLD**

†Commission and Benediction

†Congregational Response

# 628 IV “Threefold Amen”

Postlude

**Worship Leader:** Pastor Chad Anderson

**Nursery Volunteers:** NA

## **CHURCH LIFE**

Sunday, August 29th - *The Fourteenth Sunday after Pentecost*

10:30 a.m. . . . Worship Service

- ❖ All students going into 6th-12th grades are invited to join bi-weekly **Youth Group** meetings, from 3:00-4:30 at the church. The next meeting will be September 5th. Contact Eric Wood with any questions.
- ❖ **Financial Report:** Budgeted need each week: \$3,508.27. Budgeted need year-to-date: \$119,281.18. Received 8/15: \$2,806.39. Received year-to-date: \$122,836.41.
- ❖ **September Birthdays:** (9) Katherine (Kate) Hajda 2016, (14) Myra Williams 2018, (17) Beatrice Rodgers 2013, (18) Nathan LeFeber, (20) Annie Hooton, (21) Zane Johnson 2010, Sam Lanka, (29) Charis Wood 2006

### **PRAYERS OF THE CHURCH**

- ❖ That God would give us wisdom and boldness to share the love of Christ with our neighbors.
- ❖ Presbytery: Harvest Church (Pastors Jacob Gerber and Andrew Lightner); and Grace Central (Pastor Eric Tonjes) in Omaha.
- ❖ That God would deliver us from the Coronavirus and, through us, bring healing, comfort, and hope to all who are afflicted or bereaved.
- ❖ For our new and expecting mothers and their children: Anika Fong (Florence Ann born 8/5), Kristin Holl

*If you would like to receive TPC announcements and prayer requests via e-mail, please speak with Pastor Dave or email your contact info to: [tpc@tpckearney.org](mailto:tpc@tpckearney.org)*

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